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STATEMENT OF **FEC ORGANIZATION** FORM 1 Office Use Only NAME OF Example: If typing, type (Check if name 12FE4M5 COMMITTEE (in full) over the lines. is changed) CHS/Community Health Systems, Inc. Political Action Cmte (CHS PAC) 4000 Meridian Blvd ADDRESS (number and street) (Check if address is changed) Franklin ΤN 37067 CITY A STATE A ZIP CODE A COMMITTEE'S E-MAIL ADDRESS fecinfo@pass1.com (Check if address is changed) Optional Second E-Mail Address COMMITTEE'S WEB PAGE ADDRESS (URL) (Check if address is changed) DATE 04 2022 C00485896 FEC IDENTIFICATION NUMBER 3. X IS THIS STATEMENT NEW (N) OR AMENDED (A) I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete. Pitt, Justin, D,, Type or Print Name of Treasurer Pitt, Justin, D,, [Electronically Filed] 03 2022 Signature of Treasurer Date NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS. Office For further information contact: FEC FORM 1 Federal Election Commission Use (Revised 06/2012) Toll Free 800-424-9530 Only

Local 202-694-1100

| -             | FC Fo              | rm 1 (Revised 02/2009)   | Page <b>2</b>                            |
|---------------|--------------------|--|--|
|               |                    | COMMITTEE  | 1 aye <b>2</b>                           |
| Can           | didate             | e Committee:   |  |
| (a)           | Ш                  | This committee is a principal campaign committee. (Complete the candidate information below.)  | )  |
| (b)           |                    | This committee is an authorized committee, and is NOT a principal campaign committee. (Cominformation below.)  | plete the candidate                      |
| Name<br>Cand  |                    |  |  |
| Cand<br>Party | idate<br>Affiliati | on Office Sought: House Senate President   | State                                    |
| (c)           |                    | This committee supports/opposes only one candidate, and is NOT an authorized committee.  |  |
| Name<br>Cand  |                    |  |  |
| Part          | y Con              | nmittee:   | /Dama austic                             |
| (d)           |                    | This committee is a (National, State or subordinate) committee of the  | (Democratic,<br>Republican, etc.) Party. |
| Polit         | tical A            | ction Committee (PAC):   |  |
| (e)           | ×                  | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its cor   | nnected organization is a                |
|               |                    | Corporation W/o Capital Stock  | Labor Organization                       |
|               |                    | Membership Organization Trade Association  | Cooperative                              |
|               |                    | In addition, this committee is a Lobbyist/Registrant PAC.  |  |
| (f)           |                    | This committee supports/opposes more than one Federal candidate, and is NOT a separate secommittee. (i.e., nonconnected committee)   | egregated fund or party                  |
|               |                    | In addition, this committee is a Lobbyist/Registrant PAC.  |  |
|               |                    | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)   |  |
| Joint         | t Fund             | Iraising Representative:   |  |
| (g)           |                    | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two committees/organizations, at least one of which is an authorized committee of a federal candidate. | vo or more political                     |
| (h)           |                    | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two committees/organizations, none of which is an authorized committee of a federal candidate.         | vo or more political                     |
|               | Com                | mittees Participating in Joint Fundraiser  |  |
|               | 1.                 | FEC ID number  |  |
|               | 2.                 | FEC ID number  |  |
|               | 3.                 | FEC ID number  |  |
|               | 4.                 |  |  |

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|---|---|------------------------------|-------------------------------------|
| Write or Type Committee Nam   | ie  |                              |                                     |
| CHS/Communit  | ty Health Systems, Inc                                      | . Political Action           | on Cmte (CHS PAC)                   |
| 6. Name of Any Connected  | Organization, Affiliated Committee, Join                    | nt Fundraising Representat   | ive, or Leadership PAC Sponsor      |
| CHS/Community Hea   | lth Systems, Inc.   |                              |                                     |
|   |   |                              |                                     |
| Mailing Address   | 4000 Meridian Blvd  |                              |                                     |
| J   |   |                              |                                     |
|   | Franklin  | TN                           | 37067                               |
|   | CITY  | STATI                        | ZIP CODE                            |
|   | OTT   | 37/11                        | 211 0002                            |
| Relationship: X Connected   | ed Organization Affiliated Committee                        | Joint Fundraising Repres     | entative Leadership PAC Sponsor     |
|   |   |                              |                                     |
| <ol> <li>Custodian of Records: Idea<br/>books and records.</li> </ol> | entify by name, address (phone number                       | optional) and position of th | e person in possession of committee |
| PASS, IN  | IC, PAC AGENT, , ,  |                              |                                     |
| Full Name   | ,1950 Roland Clarke PI, Suite 300                           |                              |                                     |
| Mailing Address   |   |                              |                                     |
|   |   |                              |                                     |
|   | Reston  | VA                           |                                     |
| Title or Position   | CITY  | STATE                        | ZIP CODE                            |
| Custodian of Records  |   | Telephone number             |                                     |
|   |   |                              |                                     |
| 8. <b>Treasurer:</b> List the name ar any designated agent (e.g.,     | nd address (phone number optional) of assistant treasurer). | the treasurer of the commit  | tee; and the name and address of    |
| Full Name Pitt, Justin  | n, D, ,   |                              |                                     |
| Mailing Address   | 4000 Meridian Blvd  |                              |                                     |
| Č   |   |                              |                                     |
|   | Franklin  | TN                           | 37067                               |
|   | CITY  | STATE                        | ZIP CODE                            |
| Title or Position<br>, Treasurer                                      | 1   |                              | 615   465   7370                    |
|   |   | Telephone number             |                                     |

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|-----------------------------------|--|--------------------|
|                                   |  |                    |
| Full Name of Designated           | Skrzyniarz, Doug, , ,  |                    |
| Agent                             | 4000 Maridian Phys   |                    |
| Mailing Address                   | 4000 Meridian Blvd   |                    |
|                                   |  |                    |
|                                   | Franklin TN 37067  |                    |
|                                   | CITY STATE   | ZIP CODE           |
| Title or Position Assistant Treas | surer  | 465   -   7172     |
|                                   | r <b>Depositories:</b> List all banks or other depositories in which the committee deposits funds, hole oxes or maintains funds.  Depository, etc. | ds accounts, rents |
|                                   | Comerica Bank  |                    |
| Mailing Address                   | ,P.O. Box 75000  |                    |
| Mailing Address                   | ,P.O. Box 75000  |                    |
| Mailing Address                   | ,P.O. Box 75000  |                    |
| Mailing Address                   | P.O. Box 75000   | ZIP CODE           |
| Mailing Address  Name of Bank, I  | P.O. Box 75000  Detroit  CITY  STATE   | ZIP CODE           |
|                                   | P.O. Box 75000  Detroit  CITY  STATE   | ZIP CODE           |
|                                   | P.O. Box 75000  Detroit  CITY  STATE  Depository, etc.   | ZIP CODE           |
| Name of Bank, I                   | P.O. Box 75000  Detroit  CITY  STATE  Depository, etc.   | ZIP CODE           |
| Name of Bank, I                   | P.O. Box 75000  Detroit  CITY  STATE  Depository, etc.   | ZIP CODE           |

## : 97 'A = G7 9 @ G B9 C I G'H9 LH'F9 @ 5 H98 'HC'5 'F9 DCF HZ G7 < 98 I @ 'CF' + H9 A = N5 H= CB

Form/Schedule: F1A Transaction ID:

This registration is being amended to disclose new PAC officers.

Form/Schedule: Transaction ID: